282 ST. MARK. Xv.   
   
 began to desire [14im to do] as he had ever done unto   
 them. ° But Pilate answered them, saying, Will ye that   
 T release unto you the King of the Jews? 1° For he knew   
 that the chief priests had delivered him for envy. 1! But   
 ©the chief priests moved the people, that he should rather   
 release Barabbas unto them. 1% And Pilate answered and   
 e Acts 14 said again unto them, What will ye then that I shall do   
 unto him whom ye call the King of the Jews? 15 And   
 they cried out again, Crucify him. 14 Then Pilate said   
 unto them, Why, what evil hath he done? And they   
 cried .out [™the more] exceedingly, Crucify him. 15 And   
 so Pilate, willing to content the people, released Barabbas   
 unto them, and delivered Jesus, when he had scourged   
 him, to be crucified. 16 And the soldiers led him away   
 into the hall, "cad/ed Pretorium; and they call together   
 the whole band. 17 And they clothed him with purple,   
 and platted a crown of thorns, and put it about his head,   
 18 and began to salute him, Hail, King of the Jews!   
 19 And they smote ° Aim on the head with a reed, and did   
 spit upon hirh, and bowing their knees worshipped him.   
 20 And when they had mocked him, they took off the   
 purple from him, and put his own clothes on him, and led   
 him out to crucify him. \* And they compel one Simon a   
 Cyrenian, who passed by, coming out of the country, the   
 father of Alexander and Rufus, to bear his cross. 2% And   
   
   
   
   
   
   
   
 | not expressed in the ™ omit.   
 2 sender, which is. © render, his.   
   
 8.] This is also to Mark—in Mat- prsrs. Matt. xxvii. 27—30 (omitted in   
 thew it is Pilate first offers them the Luke). John xix. 1—8. See notes on   
 choice—in Luke they cry out, but it is Matthew. = 16.] hall, court or guard   
 “away with this man, Je.” ver. room, but open, see on Matt. xxvi. 69.   
 coming up probably implies the rising 17.] purple, Greek, is vaguely   
 the crowd in excitement—or perhaps their to signify different of red, and is   
 coming up towards the palace, as “when especially convertible “scarlet,” 2s   
 they were gathered together” in Matthew. St. Matthew.   
 9.] Here our account differs 20—28.] Hz 18 LED TO CRUCTFIXION.   
 Matthew and agrees with Jobn, ver. 39. Matt. xxvii. 31—34. Luke xxiii.   
 10.] He knew is the imperfect Jobn xix. 16,17. See notes on these.   
 tense: He was aware, He perceived, His 21. Alexander and Rufas)] It is quite   
 apprehension of it concurrent with the uncertain whether Alexander be identical   
 action going on. 12.] whom ye call with either of the persons of that name   
 the King of the Jews is “Jesus, twohich mentioned Acta xix. 1 Tim. i. Tim.   
 called Christ” in Matthew. Neither of iv. 14, or whether those, or any two of   
 these expressions well have been copied them, it one and the same person.   
 from the other. 18.] again only refers There is a Rufus saluted Rom. xvi. 13.   
 to “cried out ;” see ver. where this is The words coming out of the country   
 implied in “began to desire had determine nothing as its being working   
 not cried out this day or otherwise, any more than “   
 16—19.] Jzsus MOCKED BY THE SOL- that passed by” Matthew, ver. nothing